

Trinity 16 Proper 21

Morning Prayer for use on Sundays

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All and also with you.

This is the day that the Lord has made.

All Let us rejoice and be glad in it.

We have come together in the name of Christ
to offer our praise and thanksgiving,
to hear and receive God's holy word,
to pray for the needs of the world,
and to seek the forgiveness of our sins,
that by the power of the Holy Spirit
we may give ourselves to the service of God.

Prayers of Penitence are used when Morning Prayer is the principal service.

Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So
let us turn away from our sin and turn to Christ, confessing our sins in
penitence and faith.

**All Lord God, we have sinned against you;
we have done evil in your sight.**

We are sorry and repent.

Have mercy on us according to your love.

Wash away our wrongdoing and cleanse us from our sin.

**Renew a right spirit within us
and restore us to the joy of your salvation;
through Jesus Christ our Lord. Amen.**

May the Father of all mercies
cleanse *you* from *your* sins,
and restore *you* in his image
to the praise and glory of his name,
through Jesus Christ our Lord.

All Amen.

The Word of God

Psalmody

Psalm 78 1-7

1 Hear my teaching, O my people; ♦
incline your ears to the words of my mouth.

2 I will open my mouth in a parable; ♦
I will pour forth mysteries from of old,

3 Such as we have heard and known, ♦
which our forebears have told us.

4 We will not hide from their children,

but will recount to generations to come, ♦
the praises of the Lord and his power
and the wonderful works he has done.
5 He laid a solemn charge on Jacob
and made it a law in Israel, ♦
which he commanded them to teach their children,
6 That the generations to come might know,
and the children yet unborn, ♦
that they in turn might tell it to their children;
7 So that they might put their trust in God ♦
and not forget the deeds of God,
but keep his commandments,
Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Old Testament Canticle - Venite

1 O come, let us sing to the Lord; ♦
let us heartily rejoice in the rock of our salvation.
2 Let us come into his presence with thanksgiving ♦
and be glad in him with psalms.
3 For the Lord is a great God ♦
and a great king above all gods.
4 In his hand are the depths of the earth ♦
and the heights of the mountains are his also.
5 The sea is his, for he made it, ♦
and his hands have moulded the dry land.
6 Come, let us worship and bow down ♦
and kneel before the Lord our Maker.
7 For he is our God; ♦
we are the people of his pasture and the sheep of his hand.
Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. **Amen.**

Scripture Readings

One or more readings appointed for the day are read.

The reader may say

This is the word of the Lord.

All Thanks be to God.

The Benedictus (The Song of Zechariah) is said or sung

1 Blessed be the Lord the God of Israel, ♦

who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.

3 Through his holy prophets God promised of old ♦
to save us from our enemies,
from the hands of all that hate us,

4 To show mercy to our ancestors, ♦
and to remember his holy covenant.

5 This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,

6 Free to worship him without fear, ♦
holy and righteous in his sight
all the days of our life.

7 And you, child, shall be called the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,

8 To give his people knowledge of salvation ♦
by the forgiveness of all their sins.

9 In the tender compassion of our God ♦
the dawn from on high shall break upon us,

10 To shine on those who dwell in darkness and the shadow of
death, ♦

and to guide our feet into the way of peace.

Glory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

The Creed

When Morning Prayer is the principal service, the Apostles' Creed is said.

**All I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,**

born of the Virgin Mary,

**suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

**the resurrection of the body,
and the life everlasting. Amen.**

Prayers

Intercessions are offered.

The Collect is said.

The Lord's Prayer is said

Gathering our prayers and praises into one,
let us pray with confidence as our Saviour has taught us

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation; but deliver us from evil.

**For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The service ends with one of the following, or another blessing or ending.

The Grace

**All The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore.
Amen.**

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